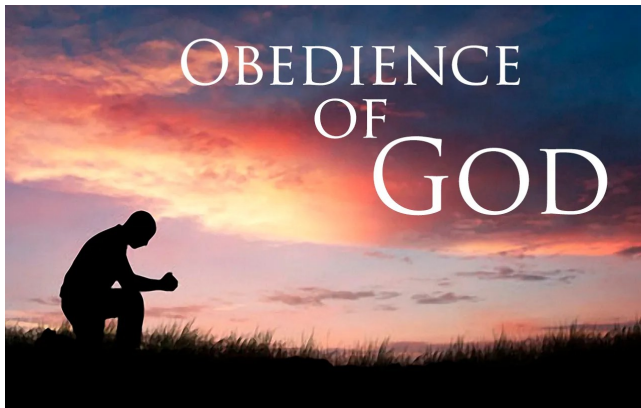


St Benedict's Parish Arcadia



TWENTY-SIXTH SUNDAY IN ORDINARY TIME YEAR A

30 SEPTEMBER & 1 OCTOBER 2023

PARISH MASS TIMES

Weekend:

Saturday 7:00pm Vigil
Sunday 9:00am
Sunday 10:30am

Weekday:

Mondays to Thursdays 9:30am

Fridays 6:30pm Adoration
7:00pm Mass & Confession
(Reconciliation)
Saturdays **9:00am to 10:00am next week**
Adoration & Confession
(Reconciliation)

MONASTERY CHAPEL Masses

Sundays 7:00am
Daily 7:00am

Please contact Father Shansana for the following:

**BAPTISMS
RECONCILIATION
FOR THE SICK
MARRIAGES
FUNERALS**

Fr Shansana: 0437 884 233

ENTRANCE ANTIPHON

All that you have done to us, O Lord,
you have done with true judgement,
for we have sinned against you
and not obeyed your commandments.
But give glory to your name
and deal with us according to the bounty of your mercy.

SUNDAY HOLY MASS PRAYER

O God, who manifest your almighty power
above all by pardoning and showing mercy,
bestow, we pray, your grace abundantly upon us
and make those hastening to attain your promises
heirs to the treasures of heaven.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
God, for ever and ever. **Amen.**

REFLECTION - YES LORD

Sunday's Gospel, Matthew 21:28-32 : "Truly I tell you, the tax collectors and the prostitutes are going into the kingdom of God ahead of you. For John came to you in the way of righteousness and you did not believe him, but the tax collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him."

Many of us have said yes to God by our baptism and membership of the Church, but can we say that we always carry out what God is asking us to do?

- Do I spend a lot of time praying in church but not doing much loving outside of it?
- Do I find myself speaking in a critical or condescending way of less devout Christians or of people who do not seem to be very moral by my standards?
- Which son am I in my interactions with others and in following God's will?
- Do I say yes but then change my mind and do nothing or do I say no at first but after thought and prayer reconsider my decision?

PRAYER

Lord, adjust my thinking about the work you ask of me. As I sit before you in these moments of prayer, work in my heart. When you ask me to go out and "work in the vineyard," help my response to be a heartfelt yes! Teach me to lean on you and seek your direction as I go about my day. **Amen.**

YES
 NO

First Reading: Ezekiel 18:25-28 (JB)

A reading from the prophet Ezekiel

The sinner who decides to turn against sinfulness deserves to live.

The word of the Lord was addressed to me as follows: "You object, "What the Lord does is unjust." Listen, you House of Israel: is what I do unjust? Is it not what you do that is unjust? When the upright man renounces his integrity to commit sin and dies because of this, he dies because of the evil that he himself has committed. When the sinner renounces sin to become law-abiding and honest, he deserves to live. He has chosen to renounce all his previous sins; he shall certainly live; he shall not die."

The word of the Lord.
Thanks be to God.



Responsorial Psalm:

R. Remember your mercies, O Lord.

Second Reading: Philippians 2:1-11 (JB)

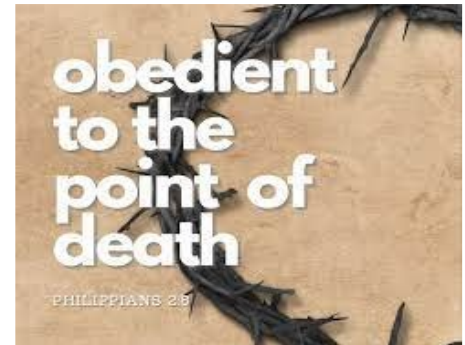
A reading from the letter of St Paul to the Philippians

In your minds you must be the same as Christ Jesus.

If our life in Christ means anything to you, if love can persuade at all, or the Spirit that we have in common, or any tenderness and sympathy, then be united in your convictions and united in your love, with a common purpose and a common mind. That is the one thing which would make me completely happy. There must be no competition among you, no conceit; but everybody is to be self-effacing. Always consider the other person to be better than yourself, so that nobody thinks of his own interests first but everybody thinks of other people's interests instead. In your minds you must be the same as Christ Jesus:

His state was divine, yet he did not cling to his equality with God but emptied himself to assume the condition of a slave, and became as men are; and being as all men are, he was humbler yet, even to accepting death, death on a cross. But God raised him high and gave him the name which is above all other names so that all beings in the heavens, on earth and in the underworld, should bend the knee at the name of Jesus and that every tongue should acclaim Jesus Christ as Lord, to the glory of God the Father.

The word of the Lord.
Thanks be to God.



Gospel Acclamation

Alleluia, alleluia!
 My sheep listen to my voice, says the Lord;
 I know them, and they follow me.
 Alleluia!



GOSPEL: Matthew 21:28-32 (JB)

A reading from the holy Gospel according to Matthew

He went out moved by regret. The tax collectors and prostitutes will precede you into the kingdom of God.

Jesus said to the chief priests and the elders of the people, "What is your opinion? A man had two sons. He went and said to the first, "My boy, you go and work in the vineyard today." He answered, "I will not go", but afterwards thought better of it and went. The man then went and said the same thing to the second who answered, "Certainly, sir", but did not go. Which of the two did the father's will?' 'The first' they said. Jesus said to them, 'I tell you solemnly, tax collectors and prostitutes are making their way into the kingdom of God before you. For John came to you, a pattern of true righteousness, but you did not believe him, and yet the tax collectors and prostitutes did. Even after seeing that, you refused to think better of it and believe in him.'

The Gospel of the Lord.
Praise to you, Lord Jesus Christ.

GOSPEL REFLECTION

Sunday, October 1

Ezekiel 18:25-28

Psalm 25:4-9

Philippians 2:1-11

Matthew 21:28-32

A man had two sons. (Matthew 21:28)

It wasn't an unusual beginning for a story. In Jesus' time, rabbis often used stories with two sons who respond to their father—and by extension, to God—in two different ways. So when Jesus told the chief priests and elders this parable, it didn't seem so different. Here, a father tells his sons to go work in his vineyard and gets two different answers. But ironically, despite their different responses, each son teaches us something similar about the free will that God has given us.

The first son, who immediately said no to his father but afterwards went to work, teaches us that it's always possible to change our minds and hearts. The son's no wasn't the final answer for him; he thought better of his initial response and went on to do his father's will.

The second son, who immediately said yes but did not do what his father wanted, also teaches us that it's always possible to change our minds and hearts. This son's yes sounded like an obedient response to his father, but in the end, something made him change his mind and turn that yes to a no.

Jesus' parable tells us that changing your mind can work both ways. That's the blessing of free will that Ezekiel also describes in today's first reading. Imagine! God loves us so much that he gives us this freedom, even when it might mean—like that second son—that we turn away from him. But Ezekiel assures the Israelites of God's promise: when someone turns from wickedness and toward the Lord, they will receive mercy (Ezekiel 18:27-28). And that can happen no matter how long ago we have turned away from the Lord.

So take heart! It's never too late to use your free will as God intended. If there's a way that you've turned from the Lord, be like the first son in Jesus' parable and return to him with all your heart.

"Father, I choose to do your will today."

Source: Word Among Us India

LITURGICAL FEASTS AND EVENTS OF THE WEEK

OCTOBER

- Monday 2 Readings: Ex 23:20-23 Mt 18:1-5,10.
R: He has put his angels in charge of you,
to guard you in all your ways.
The Holy Guardian Angels
- Tuesday 3 Readings: Zech 8:20-23. Lk 9:51-56.
R: God is with us.
- Wednesday 4 Readings: Neh 2:1-8. Lk 9:57-62.
R: Let my tongue be silenced if I ever forget you!
St Francis of Assisi
- Thursday 5 Readings: Neh 8:1-12. Lk 10:1-12.
R: The precepts of the Lord give joy to the heart.
St Faustina Kowalska, virgin
- Friday 6 Readings: Baruch 1:15-22. Lk 10:13-16.
R: For the glory of your name, O Lord, deliver us.
St Bruno, priest
- Saturday 7 Readings: Baruch 4:5-12, 27-29. Lk 10:17-24.
R: The Lord listens to the poor.
OUR LADY OF THE ROSARY



Source: Ordo 2023

POPE FRANCIS' PRAYER INTENTION FOR OCTOBER 2023

**FOR THE SYNOD
WE PRAY FOR THE CHURCH, THAT SHE MAY ADOPT LISTENING AND DIALOGUE
AS A LIFESTYLE AT EVERY LEVEL, AND ALLOW HERSELF TO BE GUIDED
BY THE HOLY SPIRIT TOWARDS THE PERIPHERIES OF THE WORLD.**



THE RULE OF ST BENEDICT

Chapter 4 - To keep constant guard over the actions of one's life.

PARISH FUNDS

Your support as always is much appreciated. For those wanting to make payments directly to our bank account here are the details:

Bank Details for ONLINE only donations:

BSB: 062 784 Acct: 100002141

Name: Catholic Parish of Arcadia Bank:

CBA—Catholic Development Fund

ST BENEDICT'S FETE 2024

HELP WANTED

We are hoping to hold a PARISH fete next year in **APRIL 2024**. We are in need of volunteers and helpers. If anyone would like to join our team for the fete please contact Fr Shansana or the parish office as soon as possible.

PARISH NOTICE

PARISH OFFICE HOURS SCHOOL HOLIDAYS

The Parish office is closed on Mondays during school holidays:

25th September

2nd October

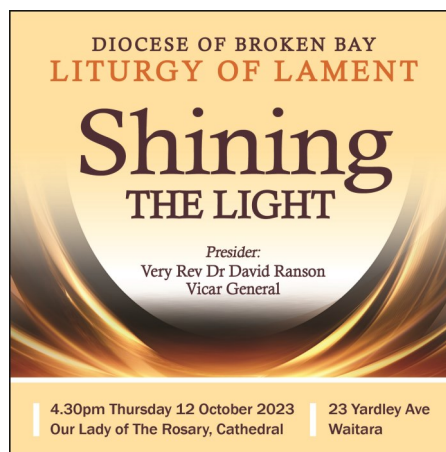
9th October

Fridays is open as usual.

For anything urgent please call Fr Shansana.

LITURGY OF LAMENT

Every year the Diocese holds a Liturgy of Lament. It is an opportunity to gather and pray to God in acknowledging the suffering caused to our most vulnerable and to give public expression to sorrow. Everyone is invited to attend on 12 October at 4.30pm at Our Lady of the Rosary Cathedral, Waitara.



HIGH PRESSURE CLEANER NEEDED



If anyone would like to donate a good high pressure cleaner for our parish please contact the parish office.

Our Lady of Fatima Feast Day

Here at St Benedict's, **NEXT Sunday 8th October 2023 at 12:30pm**

Commences with a children's play and recital of the Rosary in 5 languages followed by a Procession, Holy Mass, and then afternoon tea and raffle.

Anyone wishing to make special petitions to Our Lady, there will be a "PETITION BOX" at the foot of the statue. The petitions will be taken to the Shrine of Fatima in Portugal. *Plates for Afternoon Tea are welcome.*

For further information: 0438 521 421

There will be a nine-day "**NOVENA**" held at 6.25pm in St Benedict's Church, starting Fri 29th September 2023, followed by Mass at 7.00pm.



In Our Parish

(please let us know if you would like someone added here)

We welcome into God's family, all who were recently baptised.

We pray for the sick of our Parish, especially **Charlie Camilleri, Gina Volpato (John's mum), Brother Mario & Brother Terry, Koana Zouein (Rita Sarkis' mum), Jenny Taylor and baby Hugo.**



VOLUNTEER OF THE WEEK!

This week volunteer of the week nomination goes to:

ANGELA EGIZIANO

Thank you Angela for holding the Italian Rosary every week. Also for holding the Fatima procession day every year for so many years with your hard work. Thank you for the flowers you donate. For the food you supply when needed and all the wonderful help over the years.

Who would you like to nominate for next week? Please let us know so we can acknowledge their kindness.

NEW ROSTER

**Next roster now available in the Sacristy.
Please pick up your copy. Names are on them.**

Roster also available on the parish website:
<https://www.bbcatholic.org.au/arcadia/groups-and-ministries/rosters>



myparishnfp.org

MY PARISH NFP

My Parish NFP is a one stop shop for engaged couples, married couples, single women, and families to discover more about natural family planning and fertility awareness, in line with the teachings of the Catholic Church. It is a hub for classes, information, and resources in both English and Spanish.

Find out more at www.myparishnfp.org

AID TO THE CHURCH IN NEED

SAVE THE DATE! Night of the Witnesses – 22 November 2023, 7pm at St Patrick's Cathedral.

Aid to the Church in Need invites you to an evening of prayer, testimony, song, adoration and reflection to honour the witness of twelve recent Christian martyrs and to stand in solidarity with Christians all over the world who are suffering persecution for their faith in Jesus Christ.

Archbishop Peter Comensoli will preside and His Beatitude, Patriarch Joseph Absi of the Melkite Greek Catholic Church will be one of the international guest speakers who will share personal testimony of persecution for the faith. We hope you will join us.

For more information please visit:

www.aidtochurch.org/notw

CCC PRAYER GROUP

Prayer Group

Prayer meeting held every
Wednesday morning: after 9.30am Mass.
Everyone welcome.

Come and meet new people and have a cuppa!
For more details call Mary Camilleri on 0403 116 987.

CATECHISTS' NEWS

Term 3 finished this week and Term 4 will start on Monday 9th October. Wishing all a safe and enjoyable holiday break!

A big thanks to **Martine Musumeci** for offering to be a Catechist at Hillside PS! Martine is looking forward to starting next term.

A Catechist or helper is still **needed** at Glenorie PS on Wednesdays 10:10am – 10:50am, if you are interested or available, please contact me or the parish office. You will be provided with free training and a Teacher's manual to guide you in presenting the lessons to the students. This is a wonderful opportunity to help grow your own faith!

Current training available for all Catechists who have completed the induction training – 'Level 2 Certificate – The Church in the 3rd Millennium' – Fridays 10am – 12:15pm via Zoom. This training will take a break during the holidays and will resume on Friday 13th October, the topic will be 'The Natural World and Religion'.

To register email registrations@bbcatholic.org.au, for further information please contact me.

There is also ongoing training in Safeguarding Children for current Catechists during these school holidays: Tuesday 3rd October 10am – 12:30pm at Pennant Hills

RSVP registrations@bbcatholic.org.au

God bless,
Miriam Brown srearcadia@gmail.com
Parish Catechist Co-ordinator



KINDERGARTEN ENROLMENT 2024 FOR PUBLIC SCHOOLS

What is SRE/Scripture?

SRE (or Special Religious Education, also known as Scripture) is a dedicated time set aside in Public Schools and mandated in the NSW Education Act (1990) that gives parents the choice to have their children formed in the faith of their family. Volunteer Catholic SRE teachers, also known as Catechists, teach children about Jesus and the Catholic faith.

How can my child attend Catholic SRE?

All children are welcome to attend Catholic SRE classes at their school. Parents/carers nominate the religious faith and denomination they wish their child to attend. This can be done at the time of enrolment or at any time by notifying the school principal in writing.

ITALIAN ROSARY GROUP

Every Monday 2.00pm.
Everyone welcome.

For more details call
Angela Egiziano Ph: 9653 2312





SAINT OF THE WEEK

THE HOLY GUARDIAN ANGELS

Feast Day: October 2

“See that you do not despise one of these little ones, for I say to you that their angels in heaven always look upon the face of my heavenly Father” (Matthew 18:10). Jesus speaks these words immediately before he teaches the Parable of the Lost Sheep that shows Jesus’ deep love for each and every person, for each of the “little ones.” Not only does He seek out the lost and straying sheep, He also gives them their own guardian angels, who always look upon the face of God, and whose sole task is to care for us, to get us to Heaven. It is these angelic beings whom we honor today.

The fact that every person is assigned a personal guardian angel is deeply rooted not only in Scripture, but also in the writings of the saints and the teachings of the Church. In the Psalms we read, “For he commands his angels with regard to you, to guard you wherever you go. With their hands they shall support you, lest you strike your foot against a stone” (Psalm 91:11–12). Saint Jerome, in commenting on the above-mentioned passage from the Gospel of Matthew, says, “The worth of souls is so great that from birth each one has an angel assigned to him for his protection.” Saint Thomas Aquinas says, “Each man has an angel guardian appointed to him. This rests upon the fact that the guardianship of angels belongs to the execution of Divine providence concerning men” (Summa Theologiae 1.113.2). More recently, Pope Saint John Paul II taught, in a General Audience on August 6, 1986, “God has entrusted to the angels a ministry in favor of people. Therefore the Church confesses her faith in the guardian angels, venerating them in the liturgy with an appropriate feast and recommending recourse to their protection by frequent prayer, as in the invocation “Angel of God.” Finally, the Catechism of the Catholic Church, quoting Saint Basil, says, “Beside each believer stands an angel as protector and shepherd leading him to life” (CCC #336).

Though the reality of guardian angels is often spoken of to children as a comfort to them when they face fears, the guardian angels are for all of us, and we ought not forget about our own. Angels are not only intercessors, they are mediators. This means that God entrusts them with His divine power, to act in His name and on His behalf, to deliver His grace, reveal His Truth, direct us down the right path, and protect us from evil. Though God is fully capable of distributing His grace Himself, it is His will that all He bestows upon us come to us through mediators who are instruments, cooperating with His divine plan.

The memorial that we celebrate today did not become a universal feast until the latter part of the seventeenth century, when Pope Clement X placed it on the Roman Calendar. Pope Leo XIII elevated the feast and emphasized its importance in the late nineteenth century. Around the time he did so, he also composed the “Saint Michael the Archangel” prayer and mandated that it be prayed at the end of every Mass. The feast of the Archangels is celebrated September 29, and a few days later, the memorial for all the guardian angels. These two feasts emphasize the fact that God uses some angels for specific purposes that affect all people and that He uses guardian angels to care for each of our specific needs.

Based upon the Old and New Testaments, the teachings of early Church Fathers, and the detailed teaching of Saint Thomas Aquinas, the Church generally accepts that there is a hierarchy of angels consisting of nine choirs that are further divided into three triads. The first triad consists of the Seraphim, Cherubim, and Thrones. Their duty is exclusively the service of God, worshiping Him continuously. The second triad consists of the Dominions, Virtues, and Powers. These three choirs are tasked with the governance of the created Universe. The third triad consists of the Principalities, Archangels, and Angels. These beings are closest to humanity and act as mediators between God and man. Thus, though Saint Thomas defined the guardian angels as the lowest of the choirs of angels, this should only be understood to mean that their direct concern is the care of humanity. Nonetheless, they continually behold the Beatific Vision.

Regarding the function of the guardian angels, Saint Thomas Aquinas gives the most detail (See Summa Theologiae 1.113). As mentioned, he teaches that every person receives an angel at birth. This means that guardian angels are not tied to baptism but to human activity in this world, specifically human activity that begins at birth. These angels are not recycled, so to speak, but are assigned to one person and one person alone. The guardian angels can act upon our senses and imaginations, inspiring us one way or another. They can put ideas before our minds to direct us toward God’s will, but they cannot control our wills. By working upon our senses, they can cause us to feel what is right or wrong and urge us to make the right choices. They act contrary to the fallen angels, or demons, who tempt us through false reasoning and base sensate delights. Finally, in Heaven, the guardian angel’s role of leading us to salvation will be complete., Saint Thomas believed that even in Heaven they will have the role of communicating with us and continuing to enlighten us with God’s never-ending and deepening Truth.

As we honor the celestial hosts of the guardian angels, ponder your own angel today. Saint Ignatius of Loyola, in the Spiritual Exercises, gave us a detailed map for how they communicate with us. Consider reading his wisdom. In Heaven, we will enjoy an eternal face-to-face relationship with our angels. That relationship will be perfectly steeped in the love of God, and our union with them will be unbreakable. While on earth, we often pay little attention to our angels, but they are forever attentive to us. Though we might not always speak prayerfully to our intercessors and mediators, try to do so. Our angels daily communicate to us. Do you listen? Do you hear? Work to discern your angel’s actions in your life, so that this angelic mission can be better fulfilled. Have confidence that you have a mediator who stands before God and does nothing other than plead on your behalf, continuously working to bring you to eternal salvation.

Angel of God, my guardian dear, to whom God’s love commits me here; ever this day be at my side, to light and guard, to rule and guide. Amen. Angels of God, pray for me.

Jesus, I trust in You.

DONATING MEN'S CLOTHING FOR SEAFARERS

Stella Maris Seafarers, a Catholic organisation helping seafarers, would appreciate any donations of second hand men's clothing, Puzzles (with all pieces) etc. as well as any personal hygiene items such as soap, shampoo, deodorant, toothbrush, toothpaste etc. Please leave the items in the meeting room near the kitchen and they will be picked up weekly and taken to Sr Mary Leahy and I can tell you she will be most excited. Many Thanks for your kind Generosity.

Sr Mary boards every ship that pulls into Botany Bay and checks on the welfare of the sailors, she is also a trained nurse and if she sees sick, injured or suspects abuse she reports it.

Cathy Holling 0403 062 255



Hearts on Fire
FEET ON THE MOVE

catholic
MISSION

Freecall: 1800 257 296
catholicmission.org.au/timor

With Timor-Leste's fragile infrastructure, reliance on local health practices, and limited access to medical care, many health conditions only worsen, and sadly can result in death.

Next week Catholic Mission will offer you the opportunity to partner with the Sr Carolina and the Salesian Sisters in Venilale, Timor-Leste, where your gift can help continue a life-saving program to help address this reality.

We hope you will take next week's opportunity to make an incredible impact for those in need.

INTERESTED IN A JOB WITH CATHOLICCARE?

We are the social care and support agency of the Catholic Church in the Diocese of Broken Bay, assisting children, young people and adults to live more enriched lives.



CatholicCare
CAREER OPPORTUNITIES

WE CAN ONLY ACHIEVE OUR MISSION IF WE
HAVE GREAT PEOPLE DELIVERING OUR SERVICES

www.catholiccaredbb.org.au

We provide quality services tailored to individual needs which consider people's social and cultural backgrounds. Our team are inspired, capable, compassionate and embody our values and demonstrate our mission in their work. In return for their passion and commitment we offer great benefits to ensure our people are motivated, challenged and supported to achieve their full potential including flexible work arrangements, employee assistance program, salary packaging options, meal and entertainment benefits, annual leave loading, leadership programs, rewards and recognition and a sign on bonus for selected roles.

To see current job vacancies visit www.catholiccaredbb.org.au and click the [careers](#) button on the top menu or call 1800 324 924

BAPTISM

"Let us thank God for having called us to His holy faith. It is a great gift, and the number of those who thank God for it is small." – St. Alphonsus Liguori

This week we recall our Baptism, a sacrament of immense beauty that is a divine encounter that forever transforms our lives. In the waters of baptism, we receive Jesus into our hearts, and our souls are washed clean, emerging as radiant vessels of God's grace. This sacred moment marks the beginning of our journey as baptised Christians, filled with the light of Christ.

Picture the scene: as water flows over us, we are immersed in the very essence of Christianity. It is here that Jesus, in His boundless love, enters our lives. He takes residence within our hearts, guiding us, and empowering us to live as His disciples. In baptism, we are not merely cleansed; we are reborn, given a new identity as beloved children of God. As we stand at the precipice of this holy sacrament, let us offer a prayer:

Dear God,

We thank you for the gift of baptism, a source of immeasurable beauty and grace. As we receive Jesus into our lives through this sacred rite, may our hearts be forever open to His love and guidance. Help us, as baptised individuals, to live our lives in accordance with your divine will, shining as beacons of love, compassion, and faith. Grant us the strength to be the best we can be, nurturing our families and communities with the light of Christ that dwells within us. Amen.

Source: majellan.media

Please join us for morning tea after the 9am Mass


NEXT WEEKEND'S ROSTER

7/10/2023 to 10/10/2023

TWENTY-SEVENTH SUNDAY IN ORDINARY TIME - YEAR A

PLEASE COLLECT NEW ROSTER FROM SACRISTY

Parish Roster

	Saturday 7pm	Sunday 9am	Sunday 10.30am
Acolyte		Nigel M	
Reader1	Maria G	Kath M	Lorna B
Reader2	Mary C	Matt W	Teresa G
Prayers	Margaret B	Peter G	Gebran A
TV		Sebastian W	Joshua A
Music		Melanie H	Karina S
Music		Keith W	John T
Music		Helen F	Noelle T
Music		Theresa N	
Morning Tea		Tania T	
 FLOWERS	Rose G		

Thank You!

Thank you to all our volunteers, we really appreciate it!
If anyone would like to join our parish roster please contact the parish.

ACKNOWLEDGMENT

We acknowledge the Traditional Owners of country throughout Australia and recognise their continuing connection to land, waters and culture. We pay our respects to their Elders past, present and emerging.

SAFEGUARDING MISSION STATEMENT

We the people of St Benedict's Parish are committed to fostering a community of safety and care for all people, especially for children and others in the community who are vulnerable. Our commitment is underscored by our faith in Jesus Christ.

If you have a concern for the safety and wellbeing of a child, young person or vulnerable adult, tell someone who can help. These people in our parish can help:

Fr Shansana 0437 884 233 - Lorraine Dailey 0416 081 882 - Office for Safeguarding 8379 1605.

PARISH OFFICE HOURS:

Mondays & Fridays: 9.30am to 2.30pm

Parish Office: 02 9653 2312
Email: arcadia.pariah@bigpond.com

Parish Priest: Fr Shansana Samarasinghe OSB
Email: sanshanasamarasinghe@yahoo.com
After hours: 0437 884 233

Address: 2 Fagans Road, Arcadia NSW 2159
Postal address: 121 Arcadia Rd, Arcadia NSW 2159

Website: www.bbcatholic.org.au/arcadia
Facebook: [stbenedictsarcadia](https://www.facebook.com/stbenedictsarcadia)

MONASTERY: 9653 1159



BANK DETAILS for ONLINE only donations:
BSB: 062 784 Account: 100002141
Account Name: Catholic Parish of Arcadia Bank:
CBA—Catholic Development Fund

For all parish Occupational Health & Safety and Safeguarding Children matters Contact:
Lorraine Dailey on 0416 081 882.